

# Official Mail Ballot

## General Election - Clark County, Nevada

November 8, 2016  
Precinct: 3728 - LAS-00  
Ballot Style: 57

|  |  |   |
|--|--|---|
| <b>PRESIDENT / VICE-PRESIDENT</b><br>4 YEAR TERM<br>VOTE FOR ONE   | <b>STATE ASSEMBLY DISTRICT 37</b><br>2 YEAR TERM<br>VOTE FOR ONE                               | <b>COURT OF APPEALS JUDGE, DEPARTMENT 3</b><br>6 YEAR TERM<br>VOTE FOR ONE                  |
| Castle, Darrell IAP <input type="radio"/><br>Bradley, Scott  | Lyttle, Sean D. DEM <input type="radio"/><br>Marchant, Jim REP <input type="radio"/>           | Silver, Abbi NP <input type="radio"/><br>None of These Candidates <input type="radio"/>     |
| Clinton, Hillary DEM <input type="radio"/><br>Kaine, Tim   | <b>COUNTY COMMISSION DISTRICT C</b><br>4 YEAR TERM<br>VOTE FOR ONE                             | <b>DISTRICT COURT JUDGE, DEPARTMENT 15</b><br>4 YEAR UNEXPIRED TERM<br>VOTE FOR ONE         |
| De La Fuente, Roque NPP <input type="radio"/><br>"Rocky"<br>Steinberg, Michael   | Brown, Larry DEM <input type="radio"/><br>Sedlmeyer, Stephen REP <input type="radio"/>         | Gale, Bruce L. NP <input type="radio"/><br>Hardy, Jr., Joe NP <input type="radio"/>         |
| Johnson, Gary LPN <input type="radio"/><br>Weld, Bill  | <b>CANDIDATES FOR NONPARTISAN OFFICES</b>  | <b>DISTRICT COURT JUDGE, DEPARTMENT 20</b><br>4 YEAR UNEXPIRED TERM<br>VOTE FOR ONE         |
| Trump, Donald J. REP <input type="radio"/><br>Pence, Michael R.  | <b>JUSTICE OF THE SUPREME COURT, SEAT A</b><br>6 YEAR TERM<br>VOTE FOR ONE                     | Johnson, Eric NP <input type="radio"/><br>Levy, Anat "Annette" NP <input type="radio"/>     |
| None of These Candidates <input type="radio"/>   | Hardesty, Jim NP <input type="radio"/><br>None of These Candidates <input type="radio"/>       | <b>MEMBER, STATE BOARD OF EDUCATION, DISTRICT 3</b><br>4 YEAR TERM<br>VOTE FOR ONE          |
| <b>UNITED STATES SENATE</b><br>6 YEAR TERM<br>VOTE FOR ONE   | <b>JUSTICE OF THE SUPREME COURT, SEAT E</b><br>6 YEAR TERM<br>VOTE FOR ONE                     | Hales, Dave NP <input type="radio"/><br>Ortiz, Felicia NP <input type="radio"/>             |
| Cortez Masto, Catherine DEM <input type="radio"/><br>Gumina, Tony NPP <input type="radio"/><br>Heck, Joe REP <input type="radio"/>         | Parraguirre, Ron D. NP <input type="radio"/><br>None of These Candidates <input type="radio"/> | <b>TRUSTEE, CLARK COUNTY SCHOOL DISTRICT E</b><br>4 YEAR TERM<br>VOTE FOR ONE               |
| Jones, Tom IAP <input type="radio"/><br>Sawyer, Thomas NPP <input type="radio"/><br>"Tom"<br>Williams, Jarrod M. NPP <input type="radio"/> | <b>COURT OF APPEALS JUDGE, DEPARTMENT 1</b><br>6 YEAR TERM<br>VOTE FOR ONE                     | Brooks, Lola NP <input type="radio"/><br>Tew, Patrice NP <input type="radio"/>              |
| None of These Candidates <input type="radio"/>   | Tao, Jerry NP <input type="radio"/><br>None of These Candidates <input type="radio"/>          | <b>JUSTICE OF THE PEACE LAS VEGAS TOWNSHIP, DEPARTMENT 3</b><br>6 YEAR TERM<br>VOTE FOR ONE |
| <b>REPRESENTATIVE IN CONGRESS, DISTRICT 3</b><br>2 YEAR TERM<br>VOTE FOR ONE   | <b>COURT OF APPEALS JUDGE, DEPARTMENT 2</b><br>6 YEAR TERM<br>VOTE FOR ONE                     | Letizia, Harmony NP <input type="radio"/><br>Marshall, Janiece NP <input type="radio"/>     |
| Goossen, David NPP <input type="radio"/><br>Markowitz, Warren IAP <input type="radio"/><br>Rosen, Jacky DEM <input type="radio"/>          | Gibbons, Michael NP <input type="radio"/><br>None of These Candidates <input type="radio"/>    |   |
| Tarkanian, Danny REP <input type="radio"/>   | <b>STATE SENATE DISTRICT 6</b><br>4 YEAR TERM<br>VOTE FOR ONE                                  |   |
| Cannizzaro, Nicole DEM <input type="radio"/><br>Seaman, Victoria REP <input type="radio"/>   |  |   |

**JUSTICE OF THE PEACE  
LAS VEGAS TOWNSHIP,  
DEPARTMENT 6  
6 YEAR TERM  
VOTE FOR ONE**

Kern, Rebecca NP

Yeager, Bita NP

**JUSTICE OF THE PEACE  
LAS VEGAS TOWNSHIP,  
DEPARTMENT 7  
6 YEAR TERM  
VOTE FOR ONE**

Bennett, Karen NP

Ginn, Vincent NP   
"Vinny"

**JUSTICE OF THE PEACE  
LAS VEGAS TOWNSHIP,  
DEPARTMENT 13  
6 YEAR TERM  
VOTE FOR ONE**

Bachman, Shana NP

Baucum, Suzan NP

**STATEWIDE BALLOT  
QUESTIONS**

**STATE QUESTION NO. 1**

**Amendment to Title 15 of the  
*Nevada Revised Statutes***

Shall Chapter 202 of the Nevada Revised Statutes be amended to prohibit, except in certain circumstances, a person from selling or transferring a firearm to another person unless a federally-licensed dealer first conducts a federal background check on the potential buyer or transferee?

YES

NO

**STATE QUESTION NO. 2**

**Amendment to the *Nevada Revised Statutes***

Shall the Nevada Revised Statutes be amended to allow a person, 21 years old or older, to purchase, cultivate, possess or consume a certain amount of marijuana or concentrated marijuana, as well as manufacture, possess, use, transport, purchase, distribute or sell marijuana paraphernalia; impose a 15 percent excise tax on wholesale sales of marijuana; require the regulation and licensing of marijuana cultivators, testing facilities, distributors, suppliers and retailers; and provide for certain criminal penalties?

YES

NO

**STATE QUESTION NO. 3**

**Amendment to the *Nevada Constitution***

Shall Article 1 of the Nevada Constitution be amended to require the Legislature to provide by law for the establishment of an open, competitive retail electric energy market that prohibits the granting of monopolies and exclusive franchises for the generation of electricity?

YES

NO

**STATE QUESTION NO. 4**

**Amendment to the *Nevada Constitution***

Shall Article 10 of the Nevada Constitution be amended to require the Legislature to provide by law for the exemption of durable medical equipment, oxygen delivery equipment and mobility enhancing equipment prescribed for use by a licensed health care provider from any tax upon the sale, storage, use or consumption of tangible personal property?

YES

NO

**CLARK COUNTY BALLOT  
QUESTION**

**CLARK COUNTY QUESTION  
NO. 5**

**Fuel Revenue Indexing**

Shall Clark County continue indexing fuel taxes to the rate of inflation, through December 31, 2026, the proceeds of which will be used solely for the purpose of improving public safety for roadway users and reducing traffic congestion by constructing and maintaining streets and highways in Clark County?

YES

NO